

METROPOLITAN KANSAS CITY CHAPTER INTERNATIONAL CODE COUNCIL

PO Box 47223 — Kansas City, Missouri 64118-9998 — www.metrokcicc.org



Sponsored By Metropolitan Kansas City Chapter ICC

Friday, February 18th 8:00 am – 5:00 pm Registration 7:30 am – 8:00 am

Lenexa City Hall, Council Chambers 17101 W 87th St Parkway Lenexa, Kansas

This training will be presented by members of the American Wood Council staff.

Session Time	Session Name	Attending (Y/N)
8 am – 9:30 am	Construction Fire Safety Best Practices	
9:30 am – 10:30 am	Fire-Resistance and Sound Ratings for Wood-Frame Assemblies	
10:30 am – noon	Wood Construction and the Fire Investigator	
1 pm – 2:30 pm	Introduction of Mass Timber Products	
2:30 pm – 3:30 pm	Expanding Mass Timber Opportunities Through Testing and Code Development	
3:30 pm -5 pm	The Fasteners and the Furious	

Training will be free to Metropolitan Kansas City Chapter members. A fee of \$30 will be required for non-Chapter members.

Continuing Education Credit: Participants can earn a total of 8 ICC CEUs for attending all sessions. Individual course attendance will provide for 1 or 1.5 CEU's per session, depending on overall course time. **In order to achieve the continuing education credit, each attendee will need to register on the AWC website**, at www.awc.org. Near the top of the page there is a "register" option. One can register for the Code Officials Connection or the Free Continuing Education path.

Registration Form

Fee Calculation-Check applicable boxes						
Seminar Attending	Registration deadline: February 15, 2022					
American Wood Council Training	Metro KC Chapter ICC Members □ FREE	Nonmembers □ \$30				

Total amount enclosed: \$

Payments for non-members will be taken at the door

Registration: Email this registration form to metrokcice@gmail.com.

Information: Specific questions should be sent to Eirene Knott by phone at (913) 236-3361 or via email at eirene.knott@brrarch.com. Or visit the Metropolitan KC Chapter ICC web site at www.metrokcicc.org.

Please note that parking will be available in the parking garage south of City Hall.

Please fill out a <u>SEPARATE</u> form for each person attending and be sure to <u>PRINT CLEARLY</u>:

Name:			
Employer:		Position:	
Street Address:			
City, State, Zip Code:			
Phone Number:	Fax:	E-Mail:	